



# County of Los Angeles CHIEF EXECUTIVE OFFICE

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WILLIAM T FUJIOKA  
Chief Executive Officer

July 20, 2007

To: Supervisor Zev Yaroslavsky, Chairman  
Supervisor Gloria Molina  
Supervisor Yvonne B. Burke  
Supervisor Don Knabe  
Supervisor Michael D. Antonovich

From: William T Fujioka  
Chief Executive Officer

A handwritten signature in black ink, appearing to read "WTF", followed by a stylized flourish.

Board of Supervisors  
GLORIA MOLINA  
First District

YVONNE B. BURKE  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

## REPORT ON PSYCHIATRIC SERVICES PROVIDED BY THE DEPARTMENTS OF HEALTH SERVICES AND MENTAL HEALTH

On June 18, 2007, your Board instructed the Directors of Health Services and Mental Health to present a full report in 30 days, in writing and in public session, on the Departments' plans with regard to mental health services in our public hospitals and the current status of psychiatric emergency in County facilities.

In completing that report, my office is working with the Departments of Health Services (DHS) and Mental Health (DMH) on an analysis of the proposed implementation of a DMH Urgent Care Center at the Los Angeles County + University of Southern California (LAC+USC) Medical Center and the proposed transfer of outpatient mental health services at LAC+USC from DHS to DMH.

In order to complete our analysis and discussions with affected groups, including representatives of Service Employees International Union 721, we are requesting an extension of time to provide our report to your Board so that these two components of the proposed DHS and DMH plans can be incorporated.

We anticipate providing your Board with that written report by August 10, 2007 and placing this item for discussion on your Board's August 21, 2007 agenda.

If you have questions or need additional information, please contact me or your staff may contact Sheila Shima, Deputy Chief Executive Officer, Health and Mental Health Services, at (213) 974-1160.

WTF:SRH

SAS:bjs

c: Executive Officer, Board of Supervisors  
County Counsel  
Director and Chief Medical Officer, Department of Health Services  
Director, Department of Mental Health